



# MAY | 2017

## Mason County Senior Meals HDM Lunch Menu

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
<b>1</b> Turkey Deli Potato Salad Apples Bun 1 % milk	<b>2</b> Chicken Wrap Coleslaw Fresh Fruit Tortilla Shell 1% milk	<b>3</b> Baked Chicken Legs Baked Beans Oranges Biscuit 1% milk	<b>4</b> Ham Deli Bun Cucumber Wedges Grapes 1% milk	<b>5</b> Turkey Deli Wrap Pea & Peanut Salad Oranges Tortilla Shell 1% milk
<b>8</b> Ham Sandwich Spread Coleslaw Fresh Fruit Wheat Bread 1 % milk	<b>9</b> Chicken Salad Broccoli & Cauliflower Fruited Jello Bread 1% milk	<b>10</b> Hard boiled egg Potato Salad Peaches Muffin 1% milk	<b>11</b> Poor Boy Broccoli Raisin Salad Pears Sub Bun 1 % milk	<b>12</b> BLT Wrap Coleslaw Tropical Fruit Tortilla Wrap 1 % milk
<b>15</b> Bologna Broccoli Raisin Salad Fresh Fruit Rye Bread 1 % milk	<b>16</b> Tuna Salad Garden Salad/Tomatoes Pineapple Bun 1 % milk	<b>17</b> Chef Salad with egg & Cheese, tomato, lettuce Fruit Salad Muffin 1 % milk	<b>18</b> Tomato stuffed with / Seafood Salad Fruit mix Crackers 1 % milk	<b>19</b> Chicken Salad Kidney Bean Salad Oranges Wheat Bread 1 % milk
<b>22</b> Sliced Turkey Potato salad Peaches Bun 1 % milk	<b>23</b> Chicken Pasta Salad Tomato Wedges Fruit mix Dinner roll 1% milk	<b>24</b> Sliced roast beef Broccoli raisin salad Banana Whole wheat bread 1% milk	<b>25</b> Ham Deli Carrot Raisin Salad Cantaloupe Bun 1 % milk	<b>26</b> Tuna salad Cucumber Wedges Tropical fruit Croissant 1 % milk
<b>29</b> <b>Memorial Day Observed!!!!</b> <b>No meals Served</b>	<b>30</b> Ham Salad Tossed Sala Bread Apple Slices 1 % milk	<b>31</b> Peanut Butter and Jelly Bread Pears Broccoli Pieces Milk		

Tallman: 757-3306  
 Scottville: 757-4705  
 Ludington: 845-6841  
 Kitchen: 757-4831

The Mason County Central Schools, located at 300 W. Broadway, will receive and use Federal funds and United States Department of agriculture donated foods. No person because of race, color, national origin, sex, age or handicap shall be excluded from the participation in, be denied, the benefits of, or otherwise be subject to discrimination in our donated food and child nutrition programs. Any person who believes they have been discriminated against should write to the Secretary of Agriculture, Washington, D. C. 20250.



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MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	26
29	30	31		

